

Government of West Bengal Office of the Principal Ramkrishna Mahato Government Engineering College,Purulia Village- Agharpur, P.O.- Ramamoti, Block- Joypur, District – Purulia, Pin- 723103

Ref No. 16/III/2025-26 Dated: 29/07/2025

Notice

West Bengal Free ship (WBFS Full free ship/Half free ship) to the poor students in degree level engineering and technology courses for the academic session 2025 – 26 (July,2025- June,2026)

In reference to the notification no. 755– Edn (T)/10M –70/2012, dated 20th December, 2018 of the Higher Education Department (Technical Branch) of Government of West Bengal, applications are invited from the poor students admitted to this college in **degree level engineering & technological courses** for availing full free and half free studentship.

- 1. 10% of the approved intake shall be eligible for full free ship and 10% of the approved intake again will be eligible for the half free ship.
- 2. Applicants will be selected through interview process.

Eligibility Criteria:

- 1. Students must be domiciled in the State of West Bengal.
- 2. Family income of the students must be less than Rs. 2.50 lakhs from all sources.

<u>Determining Criterion:</u> Annual Family Income of the students.

Quantum of assistance:

- 1. In case of students getting full free studentship: Entire tuition fees to be waived.
- 2. In case of students getting half free studentship: Half of the amount of the existing Tuition fees has to be paid.

In both the cases the students are to pay university registration fees, examination fees and all other existing fees other than tuition fees.

Applications along with latest income (from all sources) certificates 2025 of the parents and respective testimonials (listed below) in support of their academic performance can be submitted via Google Form _Click Here => Freeship 2025

)latest within 14/08/2025. The income certificate (Latest 2025) of the parents should be issued by the following competent authorities.

(i) District Magistrate, (ii) Additional District Magistrate, (iii) Sub Divisional Officer, (iv) Deputy Magistrate, (v) Block Development Officer, (vi) Authorities of Municipal Corporation [i.e. (a) Commissioner, (b) Additional Commissioner, (c) Joint Commissioner, (d) Deputy Commissioner and (e) Assistant Commissioner].

List of Documents to be submitted for verification:

- 1. Original Income Certificate latest 2025 (Issued by the competent authorities mentioned above).
- 2. Attested photocopies of last two Semester of current course (2nd, 3rd and 4th year student).

Application in format available in **College Website** along with necessary documents is to be submitted to College Office receiving section within 14/08/2025.

Dr.Santi Gopal Maity

Registrar-in-Changeistrar-in-charge
Ramkrishna Mahato Government Engineering College
Ramkrishna Mahato Government Engineering College

VII. Agharpur, P.O. Ramamoti, Block Sunter Signed by District Purulia, Pin-723103

Sampad for the day. Mr. Sampad Gobinda Das

Assistant Professor (Mechanical Engineering)

Convenor (Scholarship Committee)

Ref No. 16/III/2025-26

Dated: 29/07/2025

Copy to:

- 1. All Head of the Departments of ECE, CSE, ME, EE, CE and BSH.
- 2. The Accounts Officer
- 3. Students' Notice Board
- 4. All Hostels Notice Board
- 5. College Website
- 6. Office File

APPLICATION FORMAT FOR FULL FREE/HALF FREE STUDENTSHIP 2025-26

| То | | | | | | | | |
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| Th | | | | | | | | |
| Ramkrishna Mahato Government Engineering College, Purulia | | | | | | | | |
| Pu | rulia -723103 | | | | | | | |
| Sir, | | | | | | | | |
| , | I pray for Full/Half Freeship for the session 2025-2026 in the following prescribed format. | | | | | | | |
| | | | | | | | | |
| | Thanking you, | | | | | | | |
| | | | | | | | | |
| Nar | ne of the Branch: MAKAUT Roll No.(Only for 2 nd /3 rd /4 th | | | | | | | |
| | ; Year, Year Students) | | | | | | | |
| | | | | | | | | |
| 1. | Name (in Capital Letters) | | | | | | | |
| 2. | Father's/Guardian's Name | | | | | | | |
| | | | | | | | | |
| 3. | Permanent Address of the | | | | | | | |
| | Student | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 4. | Contact No. of the | | | | | | | |
| | student | | | | | | | |
| 5. | Profession of | | | | | | | |
| _ | Father/Guardian | | | | | | | |
| 6. | Profession of Mother | | | | | | | |
| 7. | (if any) Income of | | | | | | | |
| 7. | Parents/Guardian per | | | | | | | |
| | annum (from all | | | | | | | |
| | sources) | | | | | | | |
| 0 | | | | | | | | |
| 8. | Name, Designation & | | | | | | | |
| | Certificate issuing | | | | | | | |
| | Officer | | | | | | | |
| | | | | | | | | |

| 9. | Are you availing any Scholarship, Financial | | | | | | |
|--|---|--------------|---|---------------------------------|--|---|--|
| | | | Assistance from any | | | · · · · · · · · · · · · · · · · · · · | |
| | | | source, if yes, give the | | | | |
| | | | details | | | | |
| 10. | | (| Category (GEN/ | | | | |
| | | | SC/ST/OBCA/OBC/B) | | | | |
| | | | * | | | | |
| 11. | | | Rank in the | | | | |
| | | | WBJEE 2024 | | | | |
| | | | (Only For 2 nd | | | | |
| | | | Year Student) | | | | |
| 12. | Acad | | Details (in case of 2 nd , 3 rd year | , 4 th year stud | ent): | | |
| | Sl No. | Na | me of Examination | Year of Passing | YGPA | Remarks | |
| | 01. B. Tech. | | | | | | |
| | | a) | First Semester & Second | | | | |
| | | | Semester | | | | |
| | | b) | Third Semester & Fourth | | | | |
| | | | Semester | | | | |
| | | c) | Fifth Semester & Sixth | | | | |
| | | | Semester | | | | |
| | | | Semester | | | | |
| | co fo | rrect und | reby declare that all statement(s to the best of our knowledge ar false or incorrect or any ineligation is liable to be cancelled and | nd belief and i ibility being o | s application and the event of detected at the | any information being time of scrutiny, the | |
| | Signature of the Parent/ Guardian Date: | | | | Signature of the Student Date: | | |
| | | | | | | | |
| | Er | nclo: | | | | | |
| Original Income Certificate (competent authorities). (i) District Magistrate, (ii) Additional District Magistrate, (iii) Sub Division Officer, (iv) Deputy Magistrate, (v) Block Development Officer, (vi) Authoritinal Corporation [i.e. (a) Commissioner, (b) Additional Commission Joint Commissioner, (d) Deputy Commissioner and (e) Assistant Commiss | | | | | | | |
| | | 2. | Attested photocopy of Rank Car | d of WBJEE 2 | 2024 [Only for 1 | 2 nd Year Student] | |

3. Attested photocopies of last two Semester Testimonials (in case of 2nd, 3rd and 4th

year student)